

Camp Monterey

Monterey, Tennessee

APPLICATION

I hereby apply for the enrollment of _____
as a camper in *Camp Monterey* for girls for the 2019 season.

4 Week Session	_____ June 11 to July 8	2 Week Sessions:	_____ June 11 to June 24
4 Week Session	_____ July 9 to August 4		_____ June 24 to July 8
6 Week Session	_____ June 24 to August 4		_____ July 9 to July 22
8 Week Session	_____ June 11 to August 4		_____ July 22 to August 4

Attached is a check for the \$400 registration fee which is to be applied to the total Camp charge. I understand the total charge to be \$2450 for 2 weeks, \$3800 for 4 weeks, \$5200 for 6 weeks, and \$5950 for 8 weeks, payable in full by May 1st. This includes tuition, laundry, and all activities of instruction. A 10% sibling reduction is allowed for two or more campers attending the girls' or boys' Camp.

CAMPER REFERENCES: (NEW CAMPERS ONLY) PARENTS:

Name _____
Relationship _____
Email/phone _____
Name _____
Relationship _____
Email/phone _____

Name _____
Street Address _____
City _____ State _____ Zip _____
Home Phone _____
Cell Phone _____
E-Mail Address _____

INFORMATION ABOUT THE CAMPER

Birthday _____/_____/_____
Church Preference _____
Sister _____ (age) _____
Sister _____ (age) _____

Present grade in school _____
School _____
Brother _____ (age) _____
Brother _____ (age) _____

Family members who attended *Camp Monterey* or **CAMP COUNTRY LAD** _____

Health Problems _____
Request for cabin mates _____

Camp regulations and rules will be observed. Signed: _____ Date ____/____/____

If the application is cancelled before April 1st, the registration fee will be returned.
If a camper is withdrawn from camp at any time, no refund of tuition will be made.

Mail to: *Camp Monterey*
c/o Constance Keith Alford, Director
1208 Church Street
Port Gibson, MS 39150

Cell phone: 601-415-3790
Email: campmontereytn@gmail.com
Summer phone: 931-445-3579
Web Site: www.campmonterey.com

Please send camp information to the following who may be interested in *Camp Monterey* for girls or **CAMP COUNTRY LAD** for boys:

